

**FACULTY DETAILS**

50019--MAHARISHI VIDYA MANDIR SARRA CHHINDWARA M P

Dated : 29/08/2019

<b>TOTAL NUMBER OF TEACHERS (ALL CLASSES)</b>	27	<b>NUMBER OF PGTs</b>	8
<b>NUMBER OF TGTs</b>	7	<b>NUMBER OF PRTs</b>	10
<b>NUMBER OF PETs</b>	1	<b>OTHER NON-TEACHING STAFF</b>	21
<b>NUMBER OF MANDATORY TRAINING QUALIFIED TEACHERS</b>	1	<b>NUMBER OF TRAININGS ATTENDED BY FACULTY SINCE LAST YEAR</b>	6

**STUDENT DETAILS**50019--MAHARISHI VIDYA MANDIR SARRA CHHINDWARA M P  
Dated : 29/08/2019

CLASS	TOTAL NUMBER OF SECTIONS	TOTAL NUMBER OF INTAKE	TOTAL NUMBER OF STUDENTS
1	1	21	21
2	1	25	25
3	1	24	24
4	1	26	26
5	1	30	30
6	1	32	32
7	1	35	35
8	1	41	41
9	1	33	33
10	2	66	66
11	2	47	47
12	2	45	45

**STUDENT DETAILS**

50019--MAHARISHI VIDYA MANDIR SARRA CHHINDWARA M P

Dated : 29/08/2019

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1	1	21	21
2	1	25	25
3	1	24	24
4	1	26	26
5	1	30	30
6	1	32	32
7	1	35	35
8	1	41	41
9	1	33	33
10	2	66	66
11	2	47	47
12	2	45	45

**ACADEMIC DETAILS**50019--MAHARISHI VIDYA MANDIR SARRA CHHINDWARA M P  
Dated : 29/08/2019

SUBJECTS OFFERED FOR CLASS 10	SUBJECTS OFFERED FOR CLASS 12
241---MATHEMATICS BASIC 002---HINDI COURSE-A 041---MATHEMATICS 086---SCIENCE 087---SOCIAL SCIENCE 184---ENGLISH LANG & LIT.	030---ECONOMICS 041---MATHEMATICS 042---PHYSICS 043---CHEMISTRY 044---BIOLOGY 048---PHYSICAL EDUCATION 054---BUSINESS STUDIES 055---ACCOUNTANCY 301---ENGLISH CORE 302---HINDI CORE



**INFRASTRUCTURE DETAILS**

 50019--MAHARISHI VIDYA MANDIR SARRA CHHINDWARA M P  
 Dated : 29/08/2019

TOTAL NUMBER OF SITES OF SCHOOL	02	TOTAL NUMBER OF BUILDING BLOCKS	02
TOTAL AREA OF SCHOOL IN SQUARE METRES	9647	TOTAL NUMBER OF PLAYGROUNDS	02
TOTAL AREA OF PLAYGROUND IN SQUARE METRES	1239	TOTAL NUMBER OF ROOMS	44
TOTAL NUMBER OF SMALL-SIZED ROOMS	4	TOTAL NUMBER OF MEDIUM-SIZED ROOMS	32
TOTAL NUMBER OF LARGE-SIZED ROOMS	5	TOTAL NUMBER OF MALE REST ROOM	1
TOTAL NUMBER OF FEMALE REST ROOM	1	NUMBER OF GIRLS' TOILET	12
NUMBER OF BOYS' TOILET	12	NUMBER OF TOILETS FOR DIFFERENTLY ABLED PERSONS	2
NUMBER OF WASHROOMS FOR FEMALE STAFF	1	NUMBER OF WASHROOMS FOR MALE STAFF	1
TOTAL NUMBER OF LIBRARIES	1	NUMBER OF LABORATORIES	4
TOTAL NUMBER OF STUDENT CANTEENS	0	TOTAL NUMBER OF STAFF CANTEENS	0
NUMBER OF WATER PURIFIERS/ROs	2	NUMBER OF AUDITORIUMS	0
NUMBER OF LIFTS/ELEVATORS	0	NUMBER OF DIGITAL CLASSROOMS	0
DOES THE SCHOOL HAS HOSTEL FACILITY	NO	DOES THE SCHOOL HAS GUARDS EMPLOYED FOR SAFETY	YES
DOES THE SCHOOL HAS FIRE EXTINGUISHERS	YES	DOES THE SCHOOL HAS SPRINKLERS	NO
DOES THE SCHOOL HAS CCTV CAMERAS INSTALLED?	YES	IS THE SCHOOL EXAMINATION CENTER OF CBSE?	NO
TOTAL NUMBER OF COMPUTERS IN ALL COMPUTER LAB	16	DOES THE SCHOOL HAS WEB SERVERS	YES
DOES THE SCHOOL HAS A BOUNDARY WALL?	YES	IS YOUR SCHOOL BARRIER FREE/ HAS RAMPS?	YES
DOES THE SCHOOL HAS CLINIC FACILITY?	NO	DOES THE SCHOOL HAS A STRONG ROOM?	NO

DOES THE SCHOOL HAS A GYMNASIUM?	NO	IS YOUR SCHOOL WI-FI ENABLED?	NO
PROVISION OF WEB BASED LEARNING PROGRAMS?	NO	DOES THE SCHOOL HAS FIRE ALARMS?	NO
DOES THE SCHOOL HAS SPORTS FACILITY?	YES	DOES THE SCHOOL HAS INDOOR GAMES FACILITY?	YES
DOES THE SCHOOL HAS A SWIMMING POOL?	NO	DOES THE SCHOOL HAS DANCE/MUSIC FACILITY?	YES
TOTAL NUMBER OF BUSES OWNED	6	TOTAL NUMBER OF BUSES HIRED	1
TOTAL NUMBER OF VANS/MATADORS	0	TOTAL NUMBER OF DRIVERS	7
NUMBER OF FEMALE ATTENDANTS FOR BUS DUTY	2	NUMBER OF ACTIVITY ROOMS	3
NAME OF TRANSPORT COORDINATOR	MR SUNIL BANARSE	TRANSPORT COORDINATOR CONTACT	9827042078
BUILDING SAFETY CERTIFICATE	<a href="#">VIEW (PdfHandler.aspx?FileName=G:\cbse\2018\oasis\building\50019.PDF)</a>	TRANSPORT SAFETY CERTIFICATE	<a href="#">VIEW (PdfHandler.aspx?FileName=G:\cbse\2018\oasis\transport\50019.PDF)</a>

**LOCATION DETAILS**

50019--MAHARISHI VIDYA MANDIR SARRA CHHINDWARA M P

Dated : 29/08/2019

<b>NEAREST NATIONALISED BANK</b>	BANK OF INDIA	<b>DISTANCE OF BANK FROM SCHOOL IN KM</b>	6
<b>NEAREST BUS STATION</b>	CHHINDWARA	<b>DISTANCE OF BUS TERMINAL FROM SCHOOL IN KM</b>	6
<b>NEAREST RAILWAY STATION</b>	CHHINDWARA	<b>DISTANCE OF RAILWAY STATION FROM SCHOOL IN KM</b>	9
<b>NEAREST AIRPORT</b>	NAGPUR	<b>DISTANCE OF AIRPORT FROM SCHOOL IN KM</b>	135
<b>NEAREST HOSPITAL</b>	DISTRICT HOSPITAL CHHINDWARA	<b>DISTANCE OF HOSPITAL FROM SCHOOL IN KM</b>	5
<b>NEAREST POLICE STATION</b>	CITY KOTWALI CHHINDWARA	<b>DISTANCE OF POLICE STATION FROM SCHOOL IN KM</b>	5
<b>NEAREST METRO STATION</b>		<b>DISTANCE OF METRO FROM SCHOOL IN KM</b>	



**CONTRIBUTION TOWARDS ENVIRONMENT PROTECTION**50019--MAHARISHI VIDYA MANDIR SARRA CHHINDWARA M P  
Dated : 29/08/2019

WHETHER RAIN WATER HARVESTING HAS BEEN DONE IN THE CAMPUS?	NO	WHETHER ROOF WATER HARVESTING IS BEING UNDERTAKEN BY THE SCHOOL?	NO
WHETHER HARVESTED WATER IS RECYCLED FOR GARDENING, ETC?	NO	WHETHER SCHOOL ENSURES MAINTENANCE OF ALL WATER FAUCETS/PIPES ETC TO PREVENT ANY LEAKAGES?	YES
WHETHER SEGREGATION OF WASTE IS DONE AT SOURCE?	YES	WHETHER ORGANIC WASTE IS BEING RECYCLED?	NO
WHETHER WASTE PAPER IS RECYCLED?	YES	WHETHER SCHOOL IS MAKING EFFORTS TO REDUCE USE OF PAPER BY ADOPTING IT SOLUTIONS?	NO
WHETHER THERE IS PROPER DISPOSAL OF SOLID WASTE?	YES	WHETHER THERE IS A SYSTEM FOR DISPOSAL OF ELECTRONIC WASTE?	YES
WHETHER SCHOOL IS USING ENERGY SAVING AND ENERGY EFFICIENT ELECTRICAL EQUIPMENT?	YES	WHETHER PLANTATION/GARDENING HAS BEEN DONE IN AND AROUND CAMPUS?	NO
WHETHER DRIP IRRIGATION IS THE ONLY MEANS OF WATERING THE GARDEN?	NO	WHETHER SCHOOL IS USING SOLAR ENERGY?	NO
WHETHER WASTE WATER FROM RO PLANT FOR DRINKING WATER IS BEING HARVESTED/RECYCLED?	NO	WHETHER SCHOOL IS PROMOTING AWARENESS AMONGST CHILDREN AND PARENTS ON ENVIRONMENTAL CONSERVATION AND CLEANLINESS?	YES
WHETHER CHILDREN ARE BEING TAUGHT HOW TO AUDIT THE USE OF WATER AND WHETHER THEY ARE BEING ENCOURAGED TO TAKE IT UP AT HOME?	YES	WHETHER CHILDREN ARE TAKING UP WATER AUDITING AT SCHOOL?	YES
WHETHER ENVIRONMENTAL LITERACY IS PROMOTED THROUGH INTEGRATION IN ACADEMICS?	YES	NO. OF TREES PLANTED BY STUDENTS IN SCHOOL AT HOME/IN NEIGHBOURHOOD IN THE CURRENT ACADEMIC YEAR?	YES



**OTHER VITAL INFORMATION**

 50019--MAHARISHI VIDYA MANDIR SARRA CHHINDWARA M P  
 Dated : 29/08/2019

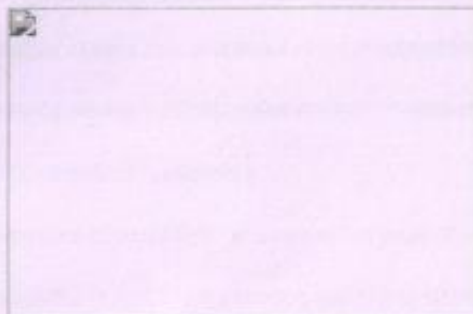
10th BOARD PASS PERCENTAGE (2014/2015/2016)	83.78/61.84/95.38	12th BOARD PASS PERCENTAGE (2014/2015/2016)	58.13/68.91/52.94
NAME OF WELLNESS/ACTIVITY TEACHER	YES	NAME OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	PAPIYA SEN
CONTACT NUMBER OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	9755673213	EMAIL ID OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	papiyasen13@gmail.com
NAME OF HEAD OF SEXUAL HARASSMENT COMMITTEE	PAPIYA SEN	CONTACT NUMBER OF HEAD OF SEXUAL HARASSMENT COMMITTEE	9755673213
EMAIL ID OF HEAD OF SEXUAL HARASSMENT COMMITTEE	papiyasen13@gmail.com	NAME OF CONTACT PERSON IN CASE OF EMERGENCY	GURMEET SINGH LAMBA
CONTACT NUMBER OF CONTACT PERSON IN CASE OF EMERGENCY	9039621237	EMAIL ID OF CONTACT PERSON IN CASE OF EMERGENCY	WWW.MVMCHINDWARA@MSSMAIL.ORG
TOTAL NUMBER OF DOCTORS IN SCHOOL CLINIC	0	TOTAL NUMBER OF NURSES IN SCHOOL CLINIC	0
TOTAL NUMBER OF BEDS IN SCHOOL CLINIC	0	LEVEL OF INVOLVEMENT OF SCHOOL IN CBSE ACTIVITIES	ACTIVE
DO THE TEACHERS GET PROPER GRADE LIKE PGT/TGT AS PER THE CLASSES THEY ARE ENTITLED TO TEACH?	YES	DO THE TEACHERS AND STAFF GET THEIR SALARY WITHIN FIRST WEEK OF THE MONTH?	YES
DOES THE SCHOOL HAS EPF FACILITY FOR STAFF	YES	EPF REGISTRATION NUMBER	UP/17243
MODE OF SALARY PAYMENT	bankpayment	NAME OF BANK WITH SALARY ACCOUNT	BANK OF INDIA
ARE THE SCHOOL ACCOUNTS AUDITED REGULARLY?	YES	PARENT TEACHERS ASSOCIATION AS PER NORMS	YES
ACADEMIC SESSION	APRIL TO MARCH	VACATION PERIOD	MAY TO JUNE
AUDITED BALANCE SHEET OF SCHOOL	VIEW (PdfHandler.aspx? FileName=G:\cbse\2018\oasis\balance\50019.pdf)	STAFF STATEMENT OF SCHOOL	VIEW (PdfHandler.aspx? FileName=G:\cbse\2018\oasis\staff\50019.pdf)
INCOME AND EXPENDITURE STATEMENT	VIEW (PdfHandler.aspx? FileName=G:\cbse\2018\oasis\income\50019.pdf)	ACADEMIC CALENDAR OF SCHOOL	VIEW (PdfHandler.aspx? FileName=G:\cbse\2018\oasis\academic\50019.pdf)

**FEE STRUCTURE OF SCHOOL**50019—MAHARISHI VIDYA MANDIR SARRA CHHINDWARA M P  
Dated : 29/08/2019

<b>CLASS</b>	<b>ADMISSION FEE (in Rupees)</b>	<b>TUITION FEE (in Rupees)</b>	<b>YEARLY DEVELOPMENT CHARGES (in Rupees)</b>	<b>ANNUAL/MONTHLY OTHER CHARGES FOR OTHER FACILITIES (in Rupees)</b>
PRIMARY	1500	850	1700	4300
MIDDLE	1500	950	1700	4300
SECONDARY	1500	1100	1700	4300
SENIOR SECONDARY	1500	1450	2000	5500



## SCIENCE LAB PHOTO



## ADDITIONAL INFORMATION

50019--MAHARISHI VIDYA MANDIR SARRA CHHINDWARA M P  
Dated : 29/08/2019

U-DISE CODE	23430101003	MUNICIPALITY	Nagar Palik Nigam Chhindwara
SCHOOL LOCATED IN RURAL OR URBAN AREA	URBAN	IS THIS SCHOOL APPROACHABLE BY ALL WEATHER ROAD	YES
HABITATION NAME/MOHALLA	Nagpur Road Sarra	IS THIS A SPECIAL SCHOOL FOR CWSN	NO
VILLAGE NAME (FOR RURAL)/WARD NUMBER (FOR URBAN)	ward no 35	IS THIS A SHIFT SCHOOL	NO
VILLAGE PANCHAYAT NAME (FOR RURAL)	0	IS THIS A RESIDENTIAL SCHOOL	NO
PIN CODE	480001	TYPE OF RESIDENTIAL SCHOOL	
CLUSTER RESOURCE CENTER NAME	CBSE Ajmer	IS THIS A RELIGIOUS MINORITY SCHOOL	NO
CD BLOCK MANDAL/TALUKA NAME	Chhindwara	TYPE OF RELIGIOUS MINORITY SCHOOL	
EDUCATIONAL ZONE/MANDAL/TALUKA NAME	CBSE Ajmer	NUMBER OF ACADEMIC INSPECTIONS DURING LAST ACADEMIC YEAR	1
ASSEMBLY CONSTITUENCY	Yes	NUMBER OF VISITS BY CRC COORDINATOR DURING LAST ACADEMIC YEAR	1
		NUMBER OF VISITS BY BLOCK LEVEL OFFICER DURING LAST ACADEMIC YEAR	1



NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR	233
SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)	6
SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)	7
IS CCE BEING IMPLEMENTED	YES
ARE PUPIL CUMULATIVE RECORDS BEING MAINTAINED?	YES
ARE PUPIL CUMULATIVE RECORDS SHARED WITH PARENTS?	YES
NUMBER OF STUDENTS PROVIDED IN SPECIAL TRAINING (CURRENT YEAR)	111
NUMBER OF STUDENTS ENROLLED IN SPECIAL TRAINING (PREVIOUS YEAR)	151
NUMBER OF STUDENTS COMPLETED SPECIAL TRAINING (PREVIOUS YEAR)	151
HAS SCHOOL MANAGEMENT COMMITTEE (SMC) BEEN CONSTITUTED?	YES
LANGUAGES TAUGHT AT PRIMARY STAGE: MENTION THE NAME OF LANGUAGE OPTIONAL	
IS ANGANWADI CENTRE IN OR ADJACENT TO SCHOOL? OPTIONAL	

NUMBER OF MEETINGS HELD BY SMC DURING LAST ACADEMIC YEAR	2
WHETHER SMC PREPARE THE SCHOOL DEVELOPMENT PLAN	YES
WHETHER SEPARATE BANK ACCOUNT FOR SMC NO IF YES, PROVIDE THESE DETAILS	
BANK NAME	
ACCOUNT HOLDER'S NAME	
BANK ACCOUNT NUMBER	
IFSC CODE	
WHEN WAS THE TEXTBOOK RECEIVED FOR CURRENT YEAR?	
WHETHER COMPLETE SET OF FREE TEXT BOOKS FOR TEACHERS LEARNING EQUIPMENT (TLE) RECEIVED?	
WHETHER TLE RECEIVED FOR EACH GRADE?	
WHETHER PLAY MATERIAL GAMES AND SPORTS MATERIAL AVAILABLE FOR EACH GRADE?	YES
ARE THE MAJORITY OF PUPILS TAUGHT THROUGH THEIR MOTHER TONGUE AT PRIMARY STAGE? OPTIONAL	

### SCHOOL PARTICULARS FOR SECONDARY AND HIGHER SECONDARY SCHOOLS ONLY

50019--MAHARISHI VIDYA MANDIR SARRA CHHINDWARA M P  
Dated : 29/08/2019

NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR	233
SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)	7
SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)	7

IS CCE BEING IMPLEMENTED	YES
ARE SCHOOL MANAGEMENT COMMITTEE (SMC) AND SCHOOL MANAGEMENT DEVELOPMENT COMMITTE (SMDC) SAME?	YES

IF NO, UPLOAD DETAILS OF SMDC

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### PHYSICAL FACILITIES AND EQUIPMENTS

50019--MAHARISHI VIDYA MANDIR SARRA CHHINDWARA M P  
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NUMBER OF CLASSROOMS BY CONDITION			
PUCCA	PARTIALLY PUCCA	KUCHCHA	TENT
Good condition			

IS AUDIO/VISUAL/PUBLIC ADDRESS SYSTEM AVAILABLE?	YES
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IS LCD PROJECTOR AVAILABLE?	YES
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IS LAND AVAILABLE FOR EXPANSION OF SCHOOL ACTIVITIES?	YES
IS SEPARATE ROOM AVAILABLE FOR PRINCIPAL/HEAD TEACHER?	YES
IS SEPARATE ROOM AVAILABLE FOR VICE PRINCIPAL/ASSISTANT HEAD TEACHER?	YES
IS SEPARATE ROOM AVAILABLE FOR CRAFTS/CO CURRICULAR ACTIVITIES?	YES
IS STAFF QUARTERS AVAILABLE?	NO
IS HAND WASHING FACILITY AVAILABLE NEAR TOILET/URINALS ?	YES
IS ELECTRICITY CONNECTION AVAILABLE?	YES

NUMBER OF AVAILABLE PRINTERS	4
SPEED OF AVAILABLE PRINTERS	<20 PPMK
NUMBER OF PHOTOCOPIERS AVAILABLE	3
IS LEASE LINE AVAILABLE?	YES
SPEED OF LEASE LINE (IF AVAILABLE)	0
IS SCANNER AVAILABLE?	YES
IS RAIN WATER HARVESTING IMPLEMENTED?	NO

## ENROLLMENT INFORMATION

50019--MAHARISHI VIDYA MANDIR SARRA CHHINDWARA M P  
Dated : 29/08/2019

### CATEGORY WISE STUDENTS

CLASS	GENERAL	SC	ST	OBC
PRIMARY	21	17	13	76
MIDDLE	12	11	13	73
SECONDARY	14	16	13	54
SENIOR SECONDARY	17	8	14	34

### MINORITY GROUP WISE STUDENTS

CLASS	MUSLIM	CHRISTIAN	SIKH	JAIN	OTHERS
PRIMARY	2	0	2	0	72
MIDDLE	2	0	0	1	70
SECONDARY	1	0	0	0	68
SENIOR SECONDARY	1	8	0	0	68

### CHILDREN WITH SPECIAL NEEDS



CLASS	VISUAL IMPAIRMENT	SPEECH IMPAIRMENT	LOCOMOTIVE IMPAIRMENT	HEARING IMPAIRMENT	CEREBRAL PALSY	LEARNING DISABILITY	AUTISM	MULTIPLE DISABILITIES
1								
2			2					
3								
4								
5								
6								
7								
8								
9								
10								
11								
12								

**MID DAY MEAL INFORMATION** (Only for Government and Aided Schools)

50019--MAHARISHI VIDYA MANDIR SARRA CHHINDWARA M P  
Dated : 29/08/2019

STATUS OF KITCHEN SHED (If meal prepared in school)

SOURCE OF MDM (If meal not prepared in school)

**SPORST INFORMATION**

50019--MAHARISHI VIDYA MANDIR SARRA CHHINDWARA M P  
Dated : 29/08/2019

AEROBICS  
 ATHLETICS  
 BASKETBALL  
 CHESS  
 FOOTBALL  
 HANDBALL  
 JUDO  
 KHO KHO  
 SWIMMING  
 TABLE TENNIS  
 VOLLEYBALL  
 ARCHERY  
 BADMINTON  
 BOXING  
 CRICKET  
 GYMNASTICS  
 HOCKEY  
 KABADDI  
 SHOOTING  
 TAEKWONDO  
 TENNIS  
 YOGA

**FACILITY INFORMATION**

50019--MAHARISHI VIDYA MANDIR SARRA CHHINDWARA M P  
Dated : 29/08/2019

FACILITY PROVIDED TO PRIMARY STUDENTS

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY



FREE TEXT BOOKS					
FREE UNIFORMS					
STATE DEFINED INCENTIVES					

**FACILITY PROVIDED TO UPPER PRIMARY STUDENTS**

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS					
FREE UNIFORMS					
STATE DEFINED INCENTIVES					

**FACILITY PROVIDED TO CWSN STUDENTS**

FACILITY	ELEMENTARY	SECONDARY	HIGHER SECONDARY
BRAILL BOOKS/KITS			
LOW VISION KIT			
BRACES			
CRUTCHES			
WHEEL CHAIRS			
CALIPERS			
TRI CYCLES			